

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

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NEW SERIES—VOLUME 27—NO. 33

## The Baptist World Alliance As I Saw It THE WOMEN WERE THERE

By Miss Edwina Robinson

(Editor's note: We believe you will read with interest the account of the Baptist World Alliance as given by Miss Edwina Robinson. Although we have other information on the Congress in this issue, this article written by our Executive Secretary of Woman's Missionary Union, gives us a "different slant."—E. D.)

In evidence on every hand was the flag of Denmark—flying from every public building, many homes, even on the street cars. The flag is a white cross on a red background—very symbolic to Baptists—the white cross symbolizing the cleansing from sin through the blood of Christ.

### Arrival of Delegates

We arrived Sunday night prior to the opening session Tuesday afternoon and early the next morning, we saw on every hand delegates from many

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## SIDELIGHTS ON THE BAPTIST WORLD ALLIANCE

By A. L. Goodrich

Among Southern Baptists seen at the Baptist World Alliance were Rev. Albert McClellan, editor of the Oklahoma Baptist Messenger; Dr. D. M. Gardner, the Texas Baptist Standard; Dr. F. W. Tinnin, the Louisiana Baptist Message; Dr. L. L. Carpenter, the North Carolina Biblical Recorder.

Addressing the Baptist World Alliance the Prime Minister of Denmark said, "This is the largest international convention ever to be held in Copenhagen."

The Bishop of Copenhagen evi-  
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## NEW ALLIANCE PRESIDENT IS JOVIAL BUT DYNAMIC



CHARLES OSCAR JOHNSON

ST. LOUIS, Mo. — (BP) — Charles Oscar Johnson, newly elected president of the Baptist World Alliance, is a big jovial man who at 60 stands upon a record of gospel preaching, denominational and civic leadership and community righteousness.

The towering giant of the pulpit at Third Baptist Church, St. Louis, holds the unique distinction of being a full-fledged leader in both the Northern and Southern Baptist Conventions. His church, located on the territorial border line of the two Baptist groups, co-operates with both conventions. He served in 1931-32 as president of Northern Baptists, and he has just concluded a highly successful job as general director of that group's ambitious Crusade for Christ. He was elected unanimously as first vice-president of the Southern Convention at its recent meeting in St. Louis.

Born near Andersonville, Tenn., in 1886, he received his education at  
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## BAPTISTS CLOSE WORLD CONGRESS AT COPENHAGEN

Europe's Need Produces Tears, Offerings From Representatives

COPENHAGEN — (BP) — With the strains of "Blest be the tie that binds our hearts in Christian love" echoing in their ears, 5,000 Baptists from 48 nations of the world have bid adieu to the fellowship of their seventh Baptist World Alliance congress and gone home with renewed determination to spread Christianity to the ends of the earth.

Though the meeting was not as large as that at Atlanta in 1939 and though the leadership of Truett and Rushbrooke was lacking, this year's congress was distinctive in its revelation of world need and the urgency of "one world." Especially were messengers from relatively rich America brought to tears over the pitiful economic conditions of war ravaged Europe, and in a special relief offering many Americans contributed all the clothes in their possession excepting the very suits they were wearing.

"World conditions claim every effort of a man and every effort of the

Baptist family," declared Dr. C. Oscar Johnson, newly elected president. "Baptists will have to co-operate in the service of God with all others heading for the same goal, and even that might not be enough."

### Oscar Johnson Elected President

Dr. Johnson, pastor of the Third Baptist Church of St. Louis and first vice-president of the Southern Baptist Convention, was elected unanimously as president, succeeding Dr. J. H. Rushbrooke who was taken by death last January. Dr. W. O. Lewis of Washington was re-elected general secretary. Vice-presidents include H. H. Bingham of Canada, F. Townley Lord of London, Johannes Norgaard of Denmark, Henry Prochazka of Czechoslovakia, G. L. Prince of National Baptist Convention of America, Henry Lin of China and Theodore F. Adams of the Southern Baptist Convention.

Members of the Executive Committee  
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## BAPTIST EDUCATORS MEET AT RIDGECREST, N. C.

SEVERAL MISSISSIPPIANS ON  
PROGRAM

Extending the Service of the Christian School is the general theme of the Christian Education Conference at Ridgecrest, N. C., August 25-28, under the direction of the Education Commission of the Southern Baptist Convention. The Education Commission and the Association of Teachers of Bible and Religious Education co-operating in the four-day conference, A pre-conference address on the general theme will be delivered by Dr. John L. Plyler, president of Furman University, Greenville, S. C.

Dr. Howard E. Spell, head of the Bible department of Mississippi College, Clinton, Mississippi, and President of the Association of Teachers of Bible and Religious Education, will preside on Monday. On the program for the day will be Dr. Howard Higdon, Campbellsville College, Kentucky, subject, Planning Bible Courses on the Freshman and Sophomore Level; Dr. W. C. Tyler, subject, Student Centered Bible Teaching; Dr. E. J. Trueblood, Limestone College, subject, Purpose and Scope of Courses in Philosophy in a Liberal Arts College; and Textbooks Found Helpful will be discussed by members of the Association and Education Commission.

Dr. Charles D. Johnson, Chairman of the Education Commission, will deliver the annual address on Tuesday morning and will preside over the conference for the three-day program. Speakers on the morning and afternoon sessions include Dr. C. Sylvester Green, North Carolina, Dr. W. E. Richardson, Tennessee, Dr. John W. Raley, Oklahoma, Dr. A. E. Tibbs, Louisiana, Dr. S. S. Hill, Kentucky, Dr. A. L. Aulick, New Mexico, Dr. L. T. Lowrey, Mississippi, Dr. An-  
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## Dr. Carver Cites Three Factors In Present Conflict

Hall of Peace Leads Through  
The House of God--Of Prayer



DR. W. O. CARVER

(Editor's Note: Dr. W. O. Carver, professor emeritus of Comparative Religion and Missions, Southern Baptist Theological Seminary, Louisville, Kentucky, a Tennessean, graduate of Richmond (Va.) College and the Louisville Seminary, with honorary degrees from several colleges and universities, has written thought-provoking article which appeared in the July issue of The Tie, publication of the Louisville Seminary. We are passing on to our readers excerpts from the article by Dr. Carver, Bible scholar, interpreter of world affairs, and our beloved former teacher.—Elizabeth Draughon.)

No action can survive today except  
(Continued on Page Two)

## Southern Baptist Appointed Secretary For American Bible Society's Work In Brazil



REV. L. M. BRATCHER, JR.

The Rev. Lewis Malen Bratcher, Jr., has been appointed secretary for the Brazil agency of the American Bible Society with headquarters in Rio de Janeiro, succeeding Dr. Charles W.

Turner who will take charge of the Society's work in Argentina.

### Son of Missionaries

Mr. Bratcher is a Southern Baptist and a son of Southern Baptist Missionaries, the Rev. and Mrs. Lewis M. Bratcher, Sr., of Rio de Janeiro. After living in Brazil as a boy, he came to Kentucky, the home state of his parents, where he was graduated from Georgetown College at Georgetown, and from the Southern Baptist Theological Seminary at Louisville. In 1939 he was married to Miss Edith Lambert of Middlesboro, Kentucky. They have two children, Marie Amanda, 5 years of age, and Lewis M. III, age one year.

### Served As Army Chaplain

In World War II he was an Army Chaplain for 45 months, with 23 months overseas, and attained the rank of major. After 4 months in  
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## 100 Churches Leading In Gifts To All Causes

JANUARY THROUGH JUNE 1947

I	
1—Jackson-1st	\$46,901.00
2—Columbus-1st	29,128.08
3—Jackson-Calvary	20,394.03
4—Laurel-1st	14,250.21
5—Meridian-1st	12,369.39
6—Brookhaven-1st	11,869.02
7—McComb-1st	10,720.39
8—Grenada-1st	9,422.63
9—Tupelo-Calvary	9,413.74
10—Hattiesburg-Main Street	9,238.50
11—West Point-1st	8,521.99
12—Meridian-15th Avenue	8,498.04
13—Vicksburg-1st	8,458.18
14—Clinton	8,126.78
15—Hattiesburg-1st	7,244.69
16—Pascagoula-1st	7,155.13
17—Louisville-1st	6,867.70
18—New Albany	6,574.64
19—Prentiss	6,220.68
20—Picaune-1st	5,883.55
21—Crystal Springs (Copiah)	5,503.07
22—Hazlehurst	5,471.35
23—Columbia-1st	5,337.56
24—Meridian-Highland	4,801.51
25—Belzoni	4,535.10
II	
1—Philadelphia-1st	4,476.32
2—Greenwood-1st	4,440.83
3—Hattiesburg-5th Ave.	4,425.87
4—Pontotoc	4,165.01
5—Starkville-1st	3,822.79
6—Quitman	3,814.53
7—Holly Springs	3,649.65
8—Leland	3,592.76
9—Greenville	3,390.68
10—Kosciusko-1st	3,375.98
11—Tupelo-1st	3,369.87
12—Canton-1st	3,228.71
13—Aberdeen	3,183.21
14—Pickens	3,117.76
15—Yazoo City	3,077.57
16—Gulfport-1st	3,035.15
17—Drew	2,821.34
18—Tylertown	2,809.59
19—Rolling Fork	2,805.50
20—Galilee-Gloster	2,628.18
21—Natchez-1st	2,620.22
22—McComb-East	2,590.98
23—Moss Point-1st	2,549.60
24—Booneville	2,473.62
25—Clarksdale	2,458.42
III	
1—Meridian-Poplar Springs	2,444.77
2—Winona	2,395.46
3—Laurel-West	2,342.68
4—Jackson-Parkway	2,335.00
5—Durant	2,298.40
6—Lowrey Memorial	2,221.14
7—Laurel-Second	2,203.91
8—Bay Springs-Jasper	2,167.93
9—McComb-Central	2,135.85
10—Tupelo-Harrisburg	2,125.14
11—Jackson-Northside	2,080.84
12—Meridian-Forty-First Avenue	1,990.06
13—Meridian-Southside	1,980.15
14—Magee	1,943.81
15—Pascagoula-Calvary	1,798.33
16—Ellisville	1,790.73
17—Calhoun City-First	1,789.24
18—Newton-1st	1,768.30
19—Jackson-Griffith	1,743.94
20—Amory	1,715.01
21—Union (Newton Ass'n)	1,663.64
22—Charleston	1,618.80
23—Vicksburg-Bowmar Ave.	1,616.44
24—Terry	1,582.80
25—Poplarville-1st	1,550.65
IV	
1—Tunica	1,540.55
2—Van Winkle	1,530.24
3—Mt. Olive (Covington)	1,521.71
4—Sardis (Panola)	1,507.46
5—Batesville	1,505.48
6—Ashland-1st	1,467.08
7—Oxford-1st	1,428.63
8—Hattiesburg-Immanuel	1,347.23
9—Ripley	1,325.42
10—Indianola	1,317.92
11—Houston	1,260.88
12—Forest	1,252.81
13—Magnolia-1st	1,252.00
14—Flora	1,239.00
15—Bunker Hill (Marion)	1,233.07
16—Daniel	1,232.18
17—Baldwyn	1,204.21
18—Senatobia	1,181.71
19—Salem (Covington)	1,161.37
20—Lexington	1,128.17
21—Cleveland	1,117.00
22—Centerville (Miss.)	1,116.11
23—Lula (Riverside)	1,089.20
24—Oak Grove (Lauderdale)	1,072.63
25—Lucedale	1,036.24

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And if you are bothered by the heat, remember that the average surface temperature of the sun is estimated at 10,000 degrees Fahrenheit, and it is just eight light-minutes away.

## BAPTISTS CLOSE WORLD CONGRESS AT COPENHAGEN

(Continued From Page One)

tee include, from the United States, M. E. Dodd, Ellis A. Fuller, Louis D. Newton and Duke K. McCall of the Southern Baptist Convention; Edwin T. Dahlberg, E. A. Fridell and J. C. Hazen of the Northern Baptist Convention; D. V. Jemison of the National Baptist Convention of U. S. A., Inc., and A. A. Lucas of the National Baptist Convention of America.

### Approve "Commission on Religious Freedom"

In their closing session, the messengers adopted a manifesto calling for religious liberty in all countries of the world and approved formation of a Commission on Religious Freedom. Dr. J. M. Dawson of Washington, public relations secretary of American Baptists, pointed to accomplishments and failures of the United Nations organization in this regard, and said that while the UN, "humanity's most important organization, is not perfect, we must accept it as being the nearest, existential, practical answer to the Christian demands in the building of a righteous society which has yet appeared."

**Communism Obstacle to Christianity**  
Communism was viewed throughout the Congress as an obstacle to world evangelism, and Dr. Louis D. Newton of Atlanta, Southern Baptist Convention president, declared Christian forces must "out-think, out-pray, out-work and out-give" the supporters of false ideologies.

**E. Schroeder, German Baptist leader, said the church in Germany had lost virtually all its members between the ages of 20 and 50 during the war and that approximately 12,000 face "an unknown future" in the "Soviet-dominated territories of East Germany and Poland."**

Meanwhile, however, Russian Baptists explained their absence from the Congress by cabling that anti-Communist addresses scheduled at the meeting "would embarrass our government." And an American Negro, J. P. Barbour of Chester, Pa., declared that Communism is being encouraged by Christian compromises on the race question. He criticized Christians for "preaching brotherhood but practicing segregation."

Proposals for Baptist membership in the World Council of Churches was dropped after it was discovered that neither the constitution of the Alliance nor that of the World Council would permit an organization such as the Alliance to join the Council.

### Shanghai Invitation Favored

Invitations to the 1952 meeting of the Alliance were received from Shanghai, Rome, Winnipeg, New York City and Buenos Aires. Apparently the invitation of Dr. Lin to meet in China was the most favored, but decision will be made later by the Executive Committee. Lin declared that the Baptist conclave in Shanghai would be a tremendous help to evangelism throughout the Orient.

**CONGRESS SIDELIGHTS:** Water was at a premium, and beer was sold in the convention auditorium and served at a reception. Most delegates refused. . . Admission to the crowded auditorium was by ticket.

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Dr. Gerald E. Knoff, associate general secretary of the World Sunday School Associations reports there are now 22,000,000 persons enrolled in Sunday school in the world. Most of these are in the United States.

## SOUTHERN BAPTIST APPOINTED SECRETARY FOR AMERICAN BIBLE SOCIETY'S WORK IN BRAZIL

(Continued From Page One)

Brazil, he was 19 months on Ascension Island, pinpoint British fortress in the South Atlantic and half-way stop for air traffic between South America and Africa. As Chaplain on Ascension Island he served a composite force of about 3,500 men from various Allied Nations and ministered to men of many nationalities whose planes stopped at that air crossroads of the world. Since his return from the army, he has been pastor of the Second Baptist Church, Hazard, Kentucky.

Mr. Bratcher, who will sail for Brazil with his family as soon as passage can be secured, will face ever increasing demands for the Scriptures. In Brazil, evangelical Christians are growing rapidly in numbers and influence. Hundreds of thousands of adults each year are learning to read through literacy campaigns pioneered by missionaries and now being sponsored by the government. Improved transportation is now taking the Bible to remote sections. Immigration is bringing new citizens who need the Word of God. Settlement of the Brazilian "West" is opening opportunities to place the Scriptures in thousands of new homes in new communities.

### Bibles In Demand

The American Bible Society and the British and Foreign Bible Society, working together to supply the needs, have distributed in Brazil each year, in recent years, more than one million copies of the Scriptures—but can distribute three times that many each year if sufficient funds can be made available.

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## BAPTIST EDUCATORS MEET AT RIDGECREST, N. C.

(Continued From Page One)

nie Denmark, South Carolina, Dr. W. S. Allen, Florida, Dr. B. L. Holtzclaw, Virginia, Dr. H. I. Hester, Missouri, Dr. T. H. Taylor, Texas, and Dr. Spright Dowell, Georgia, and Dr. J. W. Marshall, Texas.

The foregoing educators will discuss these topics: Educational Standards and how to Maintain Them. Christian Education and the Public Press, Educational Preparation for the New Era, Purpose of Religious Education in a Liberal Arts College, Contribution of the Christian College to the State and Nation, and a report on what Northern Baptists are doing for Christian Education, also a report of a special research committee on correlation of courses. Representatives of the theological seminaries and colleges are serving on this committee.

All states in the Southern Baptist Convention will be represented in this annual conference.

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**The Government expects to bring home 220,000 bodies from military cemeteries around the world, about 80 per cent of those killed in World War II.**

Rev. Bradley Allison, pastor of Bethany Church, Kansas City, Missouri, delivered the commencement address to the graduates of the summer term at Howard Payne College, Brownwood, Texas, at which time the Honorary Degree of Doctor of Divinity was conferred upon him.

McClanahan Baptist Church, near Marlin, Texas, has closed its summer revival meeting in which there were 24 decisions. The preaching was done by Dr. William Potter, of Siloam Springs, Ark., former Carthage pastor. Pastor Frank Jennings reports that from the meeting there was enthusiasm responsible for the organization of both a W. M. U. and a Brotherhood. Dr. Potter is currently preaching in revival services at First Baptist Church, Satin, Texas.

## NEW ALLIANCE PRESIDENT IS JOVIAL BUT DYNAMIC

(Continued From Page One)

Andersonville Institute, Carson Newman College and the Southern Baptist Theological Seminary. Honorary degrees have come from Linfield College in Oregon and Franklin College in Indiana. Following his ordination to the ministry in 1909, Dr. Johnson served as pastor at Newport Beach, Calif., 1910-11; Los Angeles, 1911-15; Campbellsville, Ky., 1915-20; Tacoma, Wash., 1920-31, and the St. Louis church since 1931.

Dr. Johnson's membership on 14 boards and local and national scope illustrates that he is among St. Louis' first citizens. He is constantly in demand to speak before civic, educational and religious bodies, and his storytelling genius coupled with intimate knowledge of gospel truths guarantees delivery of the message he wants to give. His auditorium, the largest church seating capacity in St. Louis, overflows every service and he reaches additional thousands through radio, broadcasts. Mae West once came to hear him "because I want to see the man who can attract a bigger crowd than I can." Seventy-five hundred have joined his church the last 16 years.

Dr. and Mrs. Johnson have two sons and a daughter. Ralph is pastor of First Baptist Church, Yakima, Wash., and the father of Dr. Johnson's four grandchildren; Frank is a physician, practicing at Doniphan, Mo.; and Ruth is in social service work on the West coast.

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## DR. CARVER CITES THREE FACTORS IN PRESENT CONFLICT

(Continued From Page One)

in the spirit and practice of genuine internationalism. Dr. W. O. Carver, of the faculty of the Southern Baptist Theological Seminary here, widely known as an interpreter of world affairs, writes in a special article for the July issue of *The Tie*, monthly publication of Southern Seminary. "Every nation, to win at all, must take its place in one family of nations," Dr. Carver continues. "Independence must be reoriented in the realm of interdependence."

**"The way into the hall of peace must lead through the house of God—the house of prayer for all nations. We need now to take membership in the human race; and we will do this only in the measure in which we take citizenship in the Kingdom of God." Russian, Roman Church and U. S. in Conflict**

Dr. Carver writes of three major factors which, he holds, are in great degree present in conflict and competition and which may find a way to peace or constitute a triangle of terror for suffering and helpless humanity—Russia, the Roman Catholic Church, and the United States.

"The Russian people as a rule and by nature are not imperialistic," he writes. "They are under the leadership and domination all but absolute of those who have caught their fears and are stirred by fervor of controlling the world. The Hitlerian plan of expansion and conquest seems increasingly to be the Russian plan, but thus far employing somewhat different methods and means. Russia stands for the materialistic interpretation of values, for society constructed basically and thoroughly on economic foundations, with physical welfare the goal and test of human planning and effort. Spiritual values are

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## Mississippi Baptists--Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12.

### I

Three things, among others, concern us in our work at this present time. First, last year for the entire twelve months we had 400 churches giving not one penny through the Co-operative Program. That means not one man, woman, boy, or girl in each of these churches interested to the point that they would give one penny, one dime, or one dollar in this way. Where are the officers of these churches? What of the Sunday School? What of the W. M. U.? What of the Training Union?

Second, we hope the Convention Board and the Convention in all seriousness adopted the \$1,000,000 Co-operative Program goal for 1947. At the present rate we will get about \$700,000. If the recent special Board Meeting is followed up we will come close to the million dollar mark in the closing months of the Convention year ending October 31.

Third, after 2,000 years of Christian experience and history, Baptists are giving about 3 per cent instead of 10 per cent as a minimum. That means 6333 A. D. we may make the 10 per cent tithe mark.

### II

The June 30th Co-operative Program meeting had a representative attendance from over the state, the spirit ran high, and the Spirit manifestly led. It is only natural that fruits should follow! In July we received \$65,000 through the Co-operative Program alone—our SECOND HIGHEST month. July is usually a low month—not so this time.

Mississippi Baptists are in a good humor! They are going somewhere and most of them seem to know where they are going!

Mississippi Baptists are on the March!

### III

During the first six months of this year, 568 of our churches increased their contributions through the Co-operative Program. These churches were responsible for an increase in total—the largest ever made by Mississippi Baptists! Doxology!

Another 600 churches held their own or gave less than they did for the first six months of last year. They also have a part in the new record set in our church life!

Then, another 600 churches did not give anything through the Co-operative Program for this period. The voice of the Convention, the needs of the causes involved, the appeal of the Christ should stir these hearts into action! Let us remind those who work with them—they will be won by love—if at all—not by abuse and manipulation! Many of them are already showing a fine spirit by sending in Co-operative Program monies. Doxology!

### IV

#### QUESTIONS AND ANSWERS

Starting in September we will begin a question and answer paragraph on this page. Ask any question you will about His work. We will answer it as we may be able. His people need to know about how His work is carried on! Sign your communication! Your name will not be printed! Let your questions come along!

### V

We have just had a very enjoyable conversation with Dr. Rouse, president of Woman's College. He is a very strong character, possesses good judgment, is optimistic with noble spirit. Dr. Rouse is leading in his sphere, pulling for all the work, and not fighting anybody! How refreshing!

Woman's College is opening September 9th. Girls are enrolling, and more are coming. The work on the plant is progressing nicely. Buildings are perfectly lovely—we have seen them by invitation! The word of God will be taught, the Gospel will be sung, culture and beauty will walk those halls again—to go out and bless a world!

### VI

Brother O. P. Estes, Picayune, is in Europe so we had the privilege of supplying for him Sunday morning. A good congregation was present. Two additions by letter. We are indebted to Brother Luke Tyler for meeting us at the airport and enjoying fellowship at noon with Brother Barney Whitfield and family.

At night we dropped in First Baptist Church, Brookhaven, and heard Brother Miller, their new pastor. We found the lower floor of the auditorium packed by the congregation and a revival spirit manifest.

At this moment we have just returned from a Delta visit including the marriage ceremony of Mr. Cullum Halbrook and Miss Melba Abels, both of that city. Mr. Halbrook is our nephew, and in the absence of the resident Presbyterian pastor, we had the privilege of performing the ceremony with Pastor Chester A. Molpus, assisting, in the Presbyterian church. These two choice young people are from splendid homes. We wish for them every happiness.

### VII

We naturally appreciate the following lines from the princely pastor at Coldwater, Brother F. V. McFatrige:

"Dear 'Sotchie':  
"The revival you held for us is just the sort that is good for a church, and for the Kingdom. There have been additions on every preaching Sunday since the revival closed! Have had two baptismal services already. There are more to come. Blessings upon you."

We have a line from Dr. J. D. Franks, a friend to all of us. He is now set up for the Kingdom business in Geneva, Switzerland. He would be glad to hear from you, care Church World Service, 17, Route de Malagnou, Geneva, Switzerland.

### VIII

Someone has said that the best kind of ability is DEPEND-ability. Recently we had cause to inquire regarding some work on springs for a car. A business man gave us the name of one who did such work. In speaking of him he said, "Whatever A. P. Lindsey advises you, it is safe to follow. He

knows his work and his judgment is dependable." We liked that recommendation. When a man's word is his bond, he is an inspiration to the business world and to the church he belongs to. When we called for the completed job, we found that Miss Carolyn Lindsey, the attractive daughter of A. P. Lindsey, was one of a group who made profession of faith in a revival held in another town some years ago. It is things like this that provide rewards the world knows nothing about. We can say the same thing about car repairs done by A. P. Lindsey on South State Street in Jackson that the business man told us! He is a member of Calvary Baptist Church in Jackson and loves his church and pastor.

### IX

We call your attention to the ad by Kennington's. It has run for many months in the Baptist Record. Kennington's as the ad suggests is a store of quality. Mr. Kennington and his sons have been our friends for years. When in Jackson visit the great store carrying their name.

### X

Some of our friends have been interested in the operating cost of the plane. We would rather you knew than to guess at it.

While we were learning to pilot the plane we made our first practical check on the cost. A 500 mile round trip to and from Baldwin took between \$2.00 and \$3.00 of gas each way.

We used seven gallons of gas each way on the recent Picayune trip. No oil. The distance each way is 155 miles.

Coming from Tupelo (today) we used nine gallons on a 220 mile trip. Therefore, we judge the full cost will be about that of an automobile.

### XI

Have you signed a tither's card? Has your church reported to the Convention Board office the number of tithers in the membership? This will help us to know where we are in the tithers' campaign. The obligation and opportunity in tithing is no stronger if we sign a card. It remains if we do not sign a card. Signing a card helps one in his resolution to do a thing. It also helps make known the testimony along with others.

August and September are preparation months. By or on October 5th we are to have attained our tithing goal for the Three Months—October, November, and December—"Prove Me" tithing program. Many will like God's way and continue to walk therein.

Should you need tithing cards write the Convention Board office.

### VII

A brother in Christ came talking about a personal difficulty he was having with a fellow church member. Where is one to go in such circumstances? Is there help for one in such instance?

We believe the Bible, the revealed word of God, sufficient for every exigency!

Jesus says, "Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whilst thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing." Again Jesus says, "Moreover, if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth or two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican." We pointed our fellow in Christ to these instructions from Jesus. He knows the way! He knows best! Whether the other party is won or not the one who walks in His way will be blessed beyond measure. In thirty-two years of ministry we have had only two or three personal difficulties with as many laymen, and the same number with ministers. In each case we have followed the way of Jesus. Untold blessings and victory came in walking the Jesus way! Try it! Also, in at least three of the six cases we won a friend in Christ. We have said before, we find hate as hard to handle as a love for liquor. The Bible speaks harshly of hate, "He that loveth not his brother abideth in death. He that hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him." I John 3:14-15. In these words we have a positive and a negative emphasis given. A person says, "Oh, I do not hate him." God's word says, how about the other side?—if you do not love him you abide in death!

The preachment of Jesus is found in Matthew 5:43-48.

The example of Jesus is found in Luke 23:34. "If any man have not the spirit of Christ, he is none of his." Romans 8:9.

The charge of Jesus is found in John 13:34-35. Read John 14.

When the world is filled with hate, His churches should be little islands—oceans of love and good will to all men.

Heaven's announcement of the earthly arrival of the Son of Heaven was "Glory to God in the highest, and on earth peace, good will toward men." Luke 2:14.

While we fight evil, liquor, sin, covetousness, Sabbath desecration, let us be careful not to be drunk on hate, strife, division. Such is also the fruit of the flesh. Galatians 5:19-21.



## The Baptist Record

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### Whither Bound, America?

A fellow-worker has given a number of trends in our day which are familiar to all thinking people. Among them are selfishness, lack of regard for spiritual values, a weakening of home life, more drunkenness, and a general "let down" in moral standards.

The above trends are not the voice of pessimism. Our foundation stones are the home, the church and the school. We may try to fix the blame on any or all of these institutions. None is without fault. Figures command our respect and we know of none who is more authoritative than Roger Babson. In a recent report he tells us that schools are short-changing pupils today. He says the training in the fundamentals of reading, writing, spelling, arithmetic, self-expression, etc is inadequate. In a competitive world the lack of these basic tools will be sorely missed.

Mr. Babson stresses the need of character and a desire to serve which make a person employable. He thinks the dignity of work should be magnified.

We cannot absolve either our homes, churches or schools from blame in the trends of America in 1947. Together and not singly may they cope with these trends. Beginning with ourselves we may see how selfish we have become. Do we think ourselves and our interests first, or of others and what would please them? Maintaining a Christian home cannot be done by one member of a family. Parents and children alike must cooperate in upholding ideals and standards of conduct becoming Christians.

Surely, the responsibility begins with the "head of the house," the husband and father in the home. Responsibilities of a home do not cease with providing food, clothing and shelter. Although these necessities require much of our energies and the fruits of our labors, the intangibles of life, the spiritual values, are the things

that go into character building. We may in times of depression lose home, have little food and clothing, but the eternal verities remain. Schools and churches may share with our homes in this training of individuals, but they may not relieve the home of the responsibility.

How peaceful families are within their own "four walls" may determine somewhat the peaceful disposition of our nation and of our world. The prevalence of broken homes is one indicator of "Whither Bound."

As individuals we may wonder what we may do to help influence the world, to prevent future wars, to make ours a better place in which to live.

Examine your own heart and life! Is there discord and discontent, or do you have the peace of God which passeth understanding? Let us try to make the circle of our influence, whether circumscribed by small boundaries of home and business, or whether felt in wider circles in our city, state and nation, one that will strengthen and increase Christian traits, and in turn weaken the trends which we fear.

Begin with your voice of authority in your home, in your church, in your voting, wherever you go, to let those around you know that you have convictions about the needs of our day. Take the position of Joshua when he said, "As for me and my house, we will serve the Lord."

We are one among 130,000,000 in America, but Christ and the minority in the case of righteousness make a majority.—E. D.

—BR—

### Small Town Revivals

The town of Bruce, Miss., is engaging in a rather unusual type of revival. Instead of having a revival at one time at the Baptist church and at another date at the Methodist church, both of the congregations are holding services simultaneously.

"It is not a contest put on between the two churches," the pastors stated in the local papers, "but the churches together are endeavoring to interest this section of Calhoun County in going to church and seeking to worship God."

The idea has some practical points that are encouraging. The interest of the entire community will be centered on revival efforts. This tends to add force and momentum. It should help solidify the resolves and dedications that people will make, as well as to magnify the evangelistic messages of the Bible in the minds of those who are not believers.

We are wishing the Christians

of Bruce great success in the series, and will be happy to hear in detail about the outcome. Many large cities use this plan successfully. The same things that make such efforts powerful in the city may work even more effectively in a small town.

—BR—

### Ridgecrest Closes Best Season Yet

According to Dr. T. L. Holcomb, Executive Secretary of the Sunday School Board, the 1947 season at Ridgecrest has been the best yet, from the standpoint of attendance, spiritual power and the number of people who have dedicated their loves for full-time Christian service.

The Assembly closes with the Ridgecrest Bible Conference, August 21-29. Running simultaneously will be the Relief and Annuity Board Conference, the Southwide Church Music Conference, School for Church Librarians, Social Conference, Meeting of the Southern Baptist Historical Conference and the Christian Education Conference.

We wish there were space to elaborate on the fine corps of teachers, conference leaders, and speakers. At the Bible Conference Dr. W. T. Conner will teach studies in the New Testament and Dr. Kyle M. Yates will teach studies in the Old Testament.

Several Mississippians will participate in the program for the Christian Education Conference.

For any who have not taken vacations we recommend Ridgecrest. Each year the programs seem to be better than the year before. You who have never been have a treat in store, and for those who have been in other years no recommendation is necessary. Churches, send some of your leaders this last week at Ridgecrest and they will return to you full of zeal and better workers for the Lord.—E. D.

—BR—

### "The Rage Of Man"

The Bible speaks to us on many subjects. It is the Christian's guide for conduct. Since His Word also is the story of God's dealings with man we may also find the failures and sins of man, but above all God's love and yearning for man to return to Him culminating in the perfect plan through Jesus Christ.

We find that God has something to say on the subject of jealousy even in the first books which we call the Pentateuch. The matter is also spoken of in the second giving of the law, in the kings, the poets and the prophets.

And in the New Testament Paul does not overlook this characteristic.

From the Song of Solomon we read "Jealousy is as cruel as the grave," and from Proverbs "Jealously is the rage of man." We are conscious of the fact jealousy may also mean that we are zealous for a certain project or person, or solicitous about a something in which we are very much interested.

In God's Word we read that "The Lord Thy God is a jealous God," and also "Thou shalt have no other gods before me."

There is One whom we should worship and we cannot let other things take His place in our hearts. If we place human affections and material things above Him we usually find that in some way these are displaced, so that there will be nothing between us and our God.

But coming into the human realm and forgetting momentarily the spiritual significance, most of us know people whom we term of jealous dispositions. Maybe the characteristic comes closer home if we or those near to us are affected by such a malady. For it seems to us that such it could be termed. Jealousy in the home makes for misery not only on part of the one who is jealous, but of the other party. Jealousy is not confined to intimate groups of family and loved ones, but also reaches out in the realm of friendship and into the business world. Jealousy of affections does not necessarily mean that affections are deepened. We cannot hold to that we do not have. God himself does not force Himself upon us. The choice is ours to make Him Lord of our lives.

Jealousy of another persons achievements will drive people to do ugly things before unthought of. It is strange how much a trait will set to work that little member, the tongue, until irreparable damage results.

Satan never takes a vacation. Even among those chosen of God for His special service we have observed that Satan has been able to stir up jealousies. Friendships of long standing have been dissolved through the medium.

If we have noticed such a characteristic beginning in ourselves or in those whom we know, let us pray that we may displace this with something that would please God. We are not our true selves when this which Solomon calls the "rage of man" attacks us.

Pray that the love of God may so fill our lives that we may overcome any tendencies in this direction.—E. D.



# BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary - Box 530, Jackson 105, Mississippi  
Associates: Joe Abrams, Louise Hill, Clarice Conner, Alene Johnson

**BIBLE READINGS:** (1) Juniors, (2) all others.

Sunday: (1) Mark 10:1-2, (2) Luke 2:22-35.

Monday: (1) Mark 10:13-22, (2) Matt. 2:1-12.

Tuesday: (1) Mark 10:23-31, (2) Luke 2: 41-52.

Wednesday: (1) Mark 10:32-41, (2) John 2: 1-11.

Thursday: (1) Mark 10: 42-52, (2) Mark 3:31-35.

Friday: (1) Mark 11:1-11, (2) John 19: 23-27.

Saturday: Sunday School Lessons.

## Ebenezer in Mississippi Association Organizes

Thanks to Mrs. A. G. Felder, Associational Director of the Mississippi Association for the report showing that Ebenezer Church, the oldest church in the Mississippi Association, has recently organized a Training Union. The director is A. L. White. Literature was ordered for three unions, Junior, Young People and Adults. The Mississippi Association celebrated its centennial anniversary in 1906 and the Ebenezer Church was host to this meeting. We are glad to welcome them into the growing list of Training Union churches.

## George Co. Has Successful Training Union Revival

The Lucedale Church was host to the week of Training Union emphasis for the churches of George Co. last week. There are only five churches in this association, and all five were represented for at least a part of the program. The attendance was good, reaching 123 on Thursday night. The Lucedale Church supplied half the attendance each night, with the other churches demonstrating their loyalty. The Barton Church especially is to be commended for their co-operation. The pastor with a large group were present each night. Unforeseen things came up to conflict with the plans of some of the churches, for instance there was a tragedy in the Rocky Creek community, the lightning striking and killing three people. Brother Fred Moseley, Lucedale pastor, and Brother Holway, Associational director had made good preparations for the week's work and we were gratified with the results. The faculty was Juniors, Mrs. M. R. Rust; Intermediates, Miss Anna Belle Jenkins; Young People, Miss Virginia Jenkins; Adults and General Officers, Auber J. Wilds; Story Hour Leaders, Miss Clarice Conner, Junior and Interme-

diate Leaders, Mrs. J. C. Greenoe.

God's main business in Redemption, all other legitimate businesses in the world are God's branch businesses and he requires that 10 per cent of the net earnings of all these be placed in the treasury of the MAIN business that it shall fully prosper.

Plans for the Pearl River Simultaneous Training Union Revival are about complete and fifteen churches are looking forward to the week of September 1-5 as a time when they will give right-of-way to Training Union emphasis.

## 1948 Speakers' Tournament Subjects

We give below a list of the subjects that can be used by our young people who will participate in the Speakers' Tournament in our District Conventions in 1948. Enlist as many of your young people as you can, 17-24 years of age, let them choose one of these subjects, have a church elimination contest early in the year, the winner there will represent the church in the association, and the winner there will represent the association in the district.

"Follow Me."

"The Cost of Following Christ."

"When I Survey the Wondrous Cross."

"How to Be Happy."

"The Adventure of Conquering Evil."

"Let Your Light So Shine."

"Youth and Missions."

"Making Our Homes Christian."

"Prayer — a Source of Spiritual Power."

"Learn of Me."

"Are Ye Able?"

"Uniting the Nations Through Missions."

"Youth and Materialism."

"Becoming Fishers of Men."

"Adventures in Christian Living."

"Using All for Christ."

"So Send I You."

"The Contribution of Christian Education to Our Nation."

"Beverage Alcohol Weakens Character."

"Beverage Alcohol—a National Menace."

—BR—

One out of every twenty-three children is born out of wedlock, according to the *Woman's Home Companion*. More than half of the mothers are under nineteen.

During the three Training Union weeks at Ridgcrest, there were 7,270 registered, 872 dedications for Christian service, and 52 conversions reported.



## BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary  
Box 530 - Phone 2-1600 - Jackson  
DAUNIE JEAN SMITH, Office Secretary



Pictured above are five 1947 Ole Miss graduates who, on the Sunday morning before Commencement, requested their church letters from the Oxford Church in order that immediately after graduation they might again unite with their home churches. Dr. Purser, the pastor, presented their church letters to these young ladies and thanked them for their interest in and loyalty to the college church during their stay at the university.

"We always welcome people into a church," says Miss Marian Leavell, Ole Miss BSU Secretary. "Why not 'thank them out'?" The young ladies pictured above are examples of one of the purposes of BSU, namely, to link the college student to the college town church and to cause continued loyalty to the church after college days.

Those in the picture are, left to right: Frances Estes, Cruger; Walta Causey, Sardis; Frances Wilson, Quitman; Jewel Slocum, Coldwater, and

Dorothy Symonds, Orlando, Florida.

## Potpourri

Riley Munday, BSU Secretary at Delta State, writes: "Next year should be a high year in BSU at Delta State. The new church will be completed by late fall. We're getting a new office in the new Student Center beginning with the fall term. Received our first check for a BSU bus for Delta State last month. It came from First Church, Aberdeen, in their Vacation Bible School." . . . "Heaven," said Dr. W. Douglas Hudgins in a recent sermon, "is a place, a prepared place, a place of incomparable beauty, a holy place, a place of restful activity, a place where there is no suffering or pain, and a place of reunion and fellowship." . . . Eva Lois and I greatly enjoyed and were blessed by the experience of having a part in the recent Intermediate Bible School at Calvary Church, Jackson, under the direction of our good friend, Melvin Roberts.

A former Mississippi pastor, J. S. Deal, who is now located at Start, Louisiana, recently sent a check for a subscription for the Baptist Record to be sent to a Louisiana deacon. He writes, "I am giving this Louisiana deacon this subscription for I think it is worth it." We are glad for the Baptist Record to be read "beyond Mississippi's borders."

The address on "Christian Love and Race Relations," given by Dr. George D. Kelsey of Morehouse College at the Southern Baptist Convention, will appear in the fourth quarter issue of the *Quarterly Review*, which may be ordered from the Sunday School Board. The same issue will carry a survey of Negro Baptist education in the South, and the report of the Southern Baptist Convention committee on Race Relations.

The Copiah County Singers will meet at Stronghope Church, ten miles south of Hazlehurst at 2:00 in the afternoon of August 24. Everyone is cordially invited. —Jesse Clower, clerk.

## Help All Causes of Christ Through the Co-operative Program!

B. H. BENTON SAYS:

"I believe the Cooperative Program is an answer to the need of every cause sponsored by Christ's Church in the world; all causes receiving their share according to their needs."

Our 1947 GOAL—\$1,000,000 through the Co-operative Program from Mississippi Baptists!

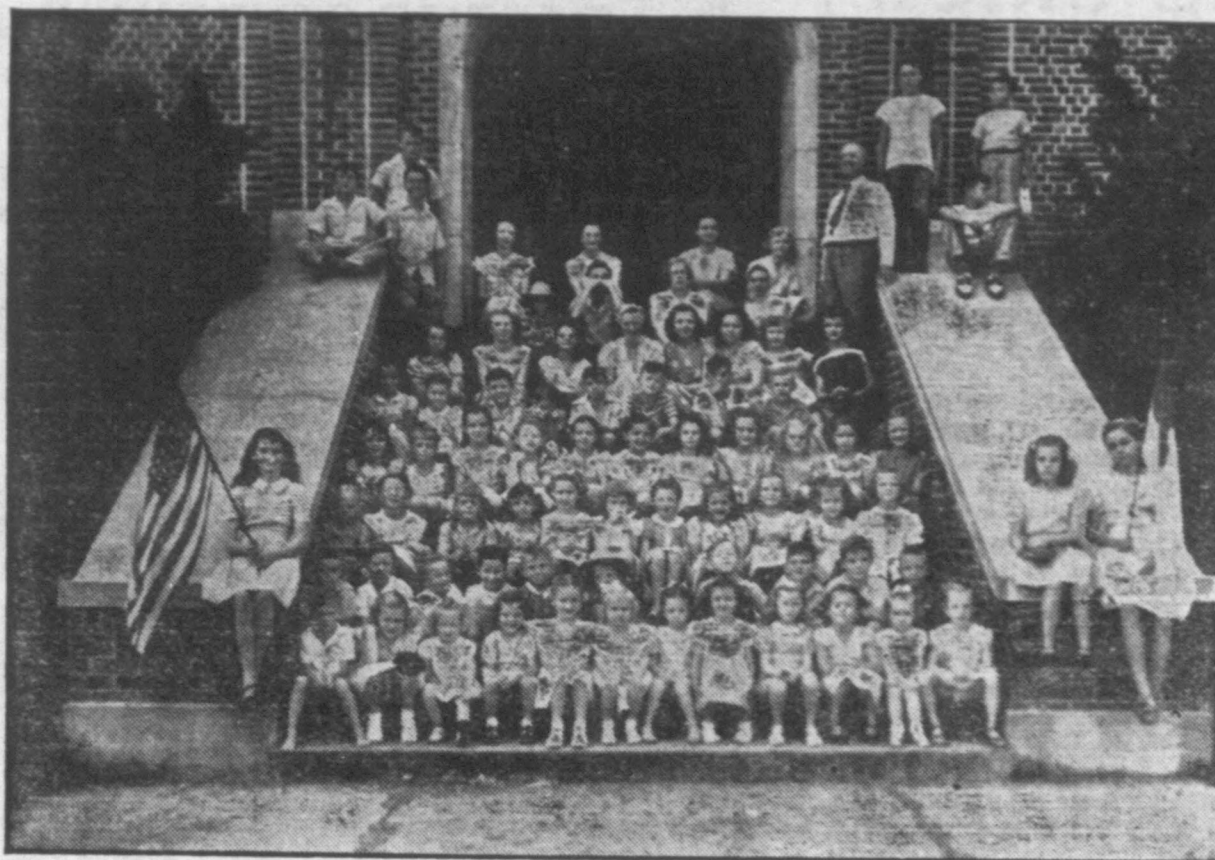


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## POPULARVILLE V B S



First Church, Poplarville, Dr. Judson Chastain, pastor, held a two-weeks' Vacation Bible School June 13-17, with an enrollment of 141 and average at-

tendance of 112. Mrs. E. T. Glover, Church Secretary and B. S. U. Secretary for Pearl River College, was the V. B. S. Principal.

The school was held each afternoon, from three to six o'clock.

The Department Heads, from Beginners to Intermediates, were: Mrs. Daughdrill, Mrs. R. H. Cochran, Mrs. Allen Rawls and Mrs. L. M. Greer.

—BR—

B. H. Benton, Evangelist for the Mississippi Baptist Convention Board, will preach in the revival at Midway Church, Hinds County, August 24-September 3.

Rev. Benny Lord of Clinton supplied the pulpit at Crystal Springs on July 27 in the absence of Pastor M. D. Morton.

## Twenty-Five Years Ago

By Rev. R. A. Eddleman

Pastor J. F. Sansing of the Second Church of Columbus, Mississippi, took his daughter to the Baptist Hospital in Memphis last week. Operation for appendicitis was necessary.

C. C. Weaver resigns Tate St. Church to accept the Mt. Olive Church in Prentiss County. His Post Office is Baldwyn.

Dr. I. P. Trotter of Sardis reports a great revival with his church, which was held from June 5th to the 16th, with Dr. W. E. Farr doing the preaching. There were 44 additions to the church, 25 of whom were by baptism.

Rev. Clyde Breland, who is now pastor for full time at Williamstown, Kentucky, will assist the writer in his meetings at Neshoba and Center Ridge the last of July. He can be absent from his work for only two weeks.—R. L. Breland.

Rev. James W. Jones reports the work moving along very well in North Neshoba County. He is pastor of Salem, White Oak, Mars Hill and Remus. He is doing a good work.—R. L. B.

Pastor W. B. Haynie of Pascagoula, says that the people have been very cordial in welcoming him and family to the pastorate there and were most generous in supplying or filling the pantry with good things to eat.

Dr. G. H. Crutcher of the Baptist Bible Institute begins a meeting with Pastor Harvey at Ripley July 9th.

Pastor W. H. Thompson writes of the wonderful Newton County Sunday School and B. Y. P. U. Convention, held with the Newton Baptist Church June 11th, 1922. Among other things he says that the crowds were large, the spirit great and dinner wonderful both in supply and quality.

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5. A strong Christian staff and faculty.
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Opportunities in nursing are practically unlimited, and, in addition, you have the satisfactory experience of being of service to humanity and to your country. You can serve in a hospital, develop a private practice, enter Government or Public Health Service.

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## — Woman's Missionary Union —

President—Mrs. Whma B. Sledge, Jackson; Exec. Sec'y—Miss Edwma Robinson

### Chapter XIII

- (A) The people of Israel are reproved and threatened for their idolatry. Verses 1-4.  
 (B) Warned of the sin of wantonness, pride, and luxury, and other abuses of their possessions. Verses 5-8.  
 (C) Ruin foretold. Verses 12, 13, 15, 16.  
 (D) Encouragement to those who still respect God to hope for relief from Him. Verses 9-11, 14.

We would indeed be most miserable if God treated us like we treat ourselves. God promises to ransom—still pleading for Israel to turn unto Him in that terrible day when life was so cheap.

### Chapter XIV

This chapter is quite different from the foregoing ones. The burden of the others has been reproof for sin and threatenings of wrath, but this last one is made up of exhortation to repentance and promises of mercy. The first thirteen chapters prepare for this one.

Hosea is the prophet of divine love and of human repentance. Both stream of thought are at their fullest in this chapter. Verses 1-3 set forth a prayer which Israel is exhorted to offer, while in verses 4 to 8 the forgiving love of God and results are portrayed with poetical beauty and spiritual force. Verse 9 closes the chapter and the book with a kind of epilogue.

The condition of return, in favor with God is still the penitent spirit, that turns with sorrow from its former wanderings and draws nigh with earnest desire to its God, who requires not outward gifts, but regards the heart and delights in a sacrifice of the lips which flow from the heart. When Israel enters this path, it shall enjoy the Lord's unfailing kindness in the richest measure.

### VICTORY DAY FOR GARAYWA

August 13 should be the most important date on the WMU calendar this month, for this is the day set to finish raising the \$21,000 promised for the building of Camp Garaywa. This amount will insure the debt-free completion of the present building program.

At a recent meeting of district chairmen, associational superintendents and district and associational young people's leaders, it was decided to throw the entire energies of Baptist women into the speedy acquisition of the amount needed to reach the promised goal.

Each president is urged to make immediate and thorough plans for the ingathering of funds on this day. Those present at the aforementioned meeting voted to suggest the following plans for securing this money:

1. **The Church Plan.** If your church has not had the opportunity of contributing to the building of Camp Garaywa, make every effort to see that the opportunity is given. Many pastors will agree to present it to the church, or will allow you to do so. If the church can contribute through its budget, see that the board of deacons have the camp presented to them.

2. **The Individual Plan.** Many WMU members have given stingily or not at all. Many men would give generously if the camp were presented to them. Make a list of all who could

and should give. Divide prospects among a committee so that no one has too many to see. Contact the prospects personally and tell them the wonderful story of a camp impregnated with the Spirit that calls youth to Christian service.

3. **The \$2.00 Plan.** Some societies have almost reached their goal. Others have reached their goal but have not enlisted each woman in giving. Still others could complete their quota if each one gave. This plan suggests that each member give a minimum of \$2.00 and enlist others in giving the same amount. This plan, if used, should be a challenge for 100 per cent participation, and not a substitution for a more worthy effort.

Remember the plans! Remember the day! Remember our pledge! This pledge was given to the convention, it was given to God, it was given to our young people. This pledge was that we would complete the camp with no deficit. Our last bills are due. The building committee has kept its promise to stay within the final amount pledged. We have faith to know that you will keep your pledge. August 13 is the day to do it.

### DR. CARVER CITES THREE FACTORS IN PRESENT CONFLICT

(Continued From Page One)

repudiated wholly and cultural values subordinated. God is denied and religion rejected. Thus Russia comes into the world problem as a powerful factor promoting a purely secular conception of human nature, of history, and of world order.

Of the Roman Catholic Church and its relation to the problem of world peace, Dr. Carver says:

"The Roman Church assumes and is in great measure accorded a claim to represent and speak for the religious, the Christian, conception of life and history. This church professes an exclusive possession of religious truth, supreme power for salvation, and inherent right to teach man and to control society. She claims superiority and divine right of direction over all political authority and governments.

"Yet, the church has no explicit and open place in the council of nations, no membership in the United Nations. Her influence and her activities in the world crisis must be indirect, behind the scenes, under cover. Claiming to be the embodiment of the Christian concept of life, the authoritative voice of God, the church sets herself in explicit contrast with communism as a social theory, and in open antagonism to the Soviet government as the protagonist of 'atheism' in world program. The authorities of the Vatican dread the effect, especially in Europe, of the advance of communism on the power and influence of the church.

### America Is Now Superior

"Only the United States is comparable in present power, resources, and potency for good or ill, to Russia. At present America is definitely superior. There can be no peace and order without the resources and the weight of the United States.

"The economic, military and commercial superiority of the United States gives to our country a recognition and a reliance on the part

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

August 10, 1947

	SS	BTU
Jackson, Calvary	1,062	239
Jackson, Calvary including Stone St. Mission	1,092	262
Jackson, First	967	254
Jackson, Van Winkle	259	182
Jackson, Northside	280	75
Jackson, Davis Memorial	181	75
Jackson, Southside	126	108
Soso	128	124
West Laurel	377	111
Hattiesburg, Fifth Ave.	438	146
Crystal Springs	566	96

August 3, 1947

Soso	140	151
Paul Truitt, Rankin Co.	71	54
Oak Grove, Calhoun Co.	76	50
Wiggins	149	—
Lucedale	290	96
Providence, Tippah Co.	59	—
Friendship, Pike Co.	165	107
Darling	61	24
Pascagoula, First	571	172
Laurel, Beacon	200	70
Antioch, Lawrence Co.	30	—
Hattiesburg, Fifth Ave.	425	124
Hattiesburg, Main St.	666	216
Paynes, Tallahatchie Co.	153	68
Gulfport, First	424	131
Hebron, Yazoo County	51	53
Centerville	126	33
Chhlybeate	56	49
Rocky Creek, George Co.	212	140
Rocky Springs, Yazoo Co.	26	—
Linwood, Neshoba Co.	97	—
Cross Roads, Webster Co.	48	45
East McComb	401	204
Brookhaven, First	733	133
Tupelo, Calvary	342	90
Glenfield, Union Co.	99	60
Center, Union Co.	156	67
O'Fackelofa Co.	70	—
Tupelo, Harrisburg	258	104
Batesville	182	49
West Point	356	101
Eastside, Rankin Co.	73	28
Booneville	272	98

of many of the nations and peoples of the world which are truly sobering. Yet we are far from being united in our ideas and single in our purpose. . . . Can we retain our strength and at the same time retain our ideal and our history as the embodiment of democracy? Our democracy must become comprehensive and passionate. It must include the spheres of politics, economics, culture, and religion, and first among these is democracy in religion.

"The Roman Church, having no physical military force or economic power for contending with communism backed by Russia's newly achieved might, and unwilling to rely on spiritual weapons in her warfare, is seeking to manipulate America into the position of carrying her cause to victory against Russia. If necessary, she expects the United States to go to war with Russia to save Europe from communism.

### We Must Not Become Instruments of Rome Church

"The Roman Church has other important reasons for wishing to win influence and control in America. If American diplomacy yields to this pressure and permits the United States to become the instrument of the Roman Church, our distinctive genius and our world mission will be lost. Our democracy will be submerged under opportunistic totalitarianism. Our meaning in history will be lost.

"Russia seeks to extend communism into all the world as its way of economic and political salvation. Power, makes Russia totalitarian in principle. There are extensive elements in America which think that only by totalitarian methods of force can America be strong enough to

## GOING PLACES

A. L. GOODRICH

Our Text: 1 Timothy 4:13c and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that they profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### WEST JACKSON IS NO. 872

West Jackson Church, Rev. J. P. Sullivan, pastor, is the latest church to join the growing list of EVERY FAMILY Churches.

This church is a new church located near the Veteran's Hospital. The present building was erected on the back of the lot for use later as an educational building.

Composed chiefly of young people since it is near the G. I. Housing Project these young people are starting right by adopting the EVERY FAMILY Plan of the Baptist Record. They know the value of the Record because the church has been receiving it on the Promotional Plan prior to adopting the EVERY FAMILY Plan.

Baptist Record readers in Hinds County are now listed as follows: Alta Woods 18, Beulah 46, Bethesda 59, Bolton 24, Byram 19, Chapel Hill 21, Clinton 265, Edwards 35, Elaine 17, Jackson First 1,033, Jackson, Calvary, 1,278, Daniel 76, Davis Memorial 119, Griffith Memorial 4, North Side 225, South Side 69, Van Winkle 186, Learned 18, Midway 14, Mt. Morgan 19, New Haven 31, West Jackson 24, Palestine 10, Pocahontas 22, Raymond 61, Salem 29, Siwell 33, Terry 118, Utica 68, Parkway 453.

### ROSE HILL, SMITH COUNTY SENDS LIST

Recently Rose Hill Church, Smith County, J. C. Butler, church clerk, sent in a list of 24 names to receive the Baptist Record.

Mr. Butler writes, "We all have really enjoyed the Record coming into our homes." The church accepted the Free Trial Offer, and has now sent instructions that the list is to be continued.

Record readers in Smith County are now listed as follows: Bethel 17, Burns 1, Goodwater 36, Leaf River 70, Lorena 1, Mize 26, Oak Grove 9, Raleigh 100, Rocky Hill 12, Sylvarena 39, Taylorsville 76, White Oak 64, Wilkinson Memorial 44, Sardis 2, Beaver Dam 1, Shady Grove 30, Clear Creek 15, Fellowship 31, Beulah 55, Mt. Pleasant 4, Ted 30, Clear Springs 11, Mt. Carmel 3, New Home 4, Union 37.

maintain her position in the process of achieving world order.

### Physical Force Is Spiritual Resources

"While seeking to conceal the fact from themselves our leaders are trying now to commit our country to reliance on physical force as our ultimate security. They have too largely lost faith in the strength of spiritual resources. They demand military equipment greater than any possible combination against us. They yield to the alleged necessity for military preparedness and are striving to militarize the American mind. If they succeed, totalitarianism will be our destiny."

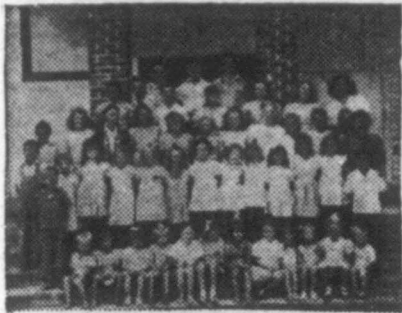
—BR—

The Vacation Bible School department reported information on 5,306 schools on July 24 as compared with 4,263 for the same period in 1946. It is hoped that 15,000 schools will be held during the year.



## Sunday School Department

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MRS. F. C. FRENCH, Office Secretary



The above is a picture of the pupils of the Vacation Bible School at Society Hill Church in Jeff-Davis county.

They had a great school, one of the best ever. Pastor H. M. Kinlaw was also the principal of the school. Several fine workers helped him.

### Convention Date

The date of the 1948 Mississippi Baptist Sunday School Convention is March 9-10. The place is Meridian.

Please mark this date and hold it. We have already practically completed the program personnel, and we assure you now that it is the best obtainable.

### July Standards

The following units became standard during July:

Schools: Decatur, Rev. W. A. Hogan, pastor, J. G. Fancher, superintendent; Oak Hill in Pearl River county, Rev. George T. Harryman, pastor, R. L. McWilliams, superintendent.

Departments: Nursery, Ellisville, Mrs. J. D. Wedgeworth; Primary, Philadelphia First, Mrs. Kay Walton; Primary, Hattiesburg Fifth Avenue, Miss Betty Jo Shields; Adult I, Parkway Jackson, Mrs. J. D. Williams.

Classes: Doers of the Word, Junior, Corinth First, Mrs. W. G. Sewell; Willing Workers, Junior, Corinth First, Mrs. Harold Williams; 11 Year Girls, Junior, Corinth First, Mrs. Chad

Archie; Cheerful Helpers, Junior, Corinth First, Mrs. Arthur Shook; Six Pointers, Junior, Corinth First, Mrs. Cecil Murdock; Truth Seekers, Junior, Mendenhall, Mrs. L. H. Lee; Aviators, Intermediate, Hattiesburg Fifth Avenue, Ralph Davis; Fishers, Intermediate, Hattiesburg Fifth Avenue, J. D. Headrick; Joyful Servants, Intermediate, New Albany, Mrs. Sisco Phyfer; Kingdom Seekers, Intermediate, New Albany, Mrs. Lacy Hale; Radiant, Intermediate, New Albany, Mrs. Egbert Martin Pure Gold, Intermediate, Calvary Jackson, Mrs. W. E. Harlan; T. E. L., Adult, Parkway Jackson, Mrs. K. O. Bryant; T. E. L., Adult, Hickory, Mrs. F. D. Gibson.

We are indeed grateful to the leaders of these standard units for this fine work.

Remember: September closes this Sunday school year. So, if you want to get on the standard list this year, you will have to get your application to us before September closes. Blanks will be gladly sent on request.

### V. B. S. Reports

The following Vacation Bible School reports have come since our list was published: Corinth First, Mt. Morgan, Union in Perry, Sardis, Mt. Zion Indian, Bogue Homo Indian, Bala Chitto, Jackson First, Kewanee, Spring Creek, Brewer, Oak Grove in Union county, Drew, Terry, New Prospect, Rock Hill, Laurel First, New Palestine, Sylvaena, Friendship in Tallahatchie, Monticello, Juniper Grove, Green Grove Negro in Pearl River.

Ashland, Pontotoc, Swiftwater, Oak Grove in Neshoba, Bluff Springs in Neshoba, Osyka, Calvary in Winston, New Hope in Neshoba, Furrs, Ingomar, Pachuta, Sand Hill, Fort Bayou, Salem in Covington, Straight Bayou, Juniper Grove, Olive in Pearl River, Macedonia Negro in Jackson county.

tions for a hotel room for the State Music Convention. Do not put this off because the rooms will be scarce later on. Write the following hotels: Robert E. Lee, Walthall, Heidelberg, Edwards. For a cheaper hotel, the New Royal.

The Convention will begin Friday morning, October 3, at 9:30, and will run through 12 noon Saturday, October 4.

All Brotherhood quartets and Men's Choruses using the Coleman's male quartet books are urged to be in Jackson, First Baptist Church, for rehearsal at 7:15 p. m. for the three numbers the Great Brotherhood Chorus will sing at 8:30 Friday evening.

All Training Union Ensembles, winners of the District, will sing Friday, October 3. All Sunday School Hymn Players will play Saturday morning, October 4.

### Fall Plans and Program

In planning your fall work, plan to organize several choirs. Use the book, "Programs and Materials for Graded Choirs," as a basis for your work. A copy of this can be secured from our Department, Box 530, Jackson, Mississippi, for 50c.

Contact your Baptist Book Store for new music materials.

## SIDELIGHTS ON THE BAPTIST WORLD ALLIANCE

(Continued From Page One)

Recently considers the Baptists of recent origin. In his welcome address to the Baptist World Alliance he said, "I am always glad to meet members of the YOUNGER Churches."

Copenhagen was very cordial in its reception of the Baptists. Several arrived late at night after the street cars stopped running and too late to secure taxis. The police car used to haul prisoners to jail was made available to take them to their assigned homes, which were OUTSIDE the city limits.

It was a typical Baptist crowd. They began to leave before the program was finished and large numbers left before and during the benediction.

On Saturday an offering was taken for the relief of distressed Baptists. More than \$2,000 was received, 600 in pledges and almost a trunk load of used clothing.

Danish Baptists are a courageous group. There are only 7,00 Baptists in all Denmark. Yet they took care of the Alliance in a worthy way.

Every home in Denmark has at least one bicycle and one-third of all the families has a radio. Out of a total population of 4,000,000 there are more than one million radio sets.

The editor of the Baptist Record

was one of 350 guests invited to a luncheon given by the Lord Mayor of Copenhagen. The guests were entertained in the magnificent City Hall and the meal was served in the great guest room comparable to the Hall of Mirrors at Versailles, France. There were many kinds of food including all the favorite Danish dishes, and also many that the Americans had never before tasted. Served in buffet style, the food was piled high on ten large tables. After the guests had finished so was the food. They cleaned it out quicker than the atomic bomb cleaned out Hiroshima.

There are more than 6,800 Baptists in Denmark, distributed in 36 churches with 34 paid ministers and 75 lay preachers. There are 111 mission stations in Denmark with regular activity, and 76 other places where meetings are held on occasion. In the Danish Baptist Sunday School 7,000 pupils are taught by about 650 men and women teachers. Junior and youth mission work employs about 1,900 and 2,500 young people respectively. Danish Baptists have 78 church buildings and chapels valued at more than 2,000,000 Kr. (\$460,000), and note that 36 churches support 111 mission stations, AND the Sunday School enrollment is 7,000 whereas the total church membership is only 6,800. Southern Baptists are far short of having a Sunday School enrollment equal to the church membership.



### Ridgecrest Music Week

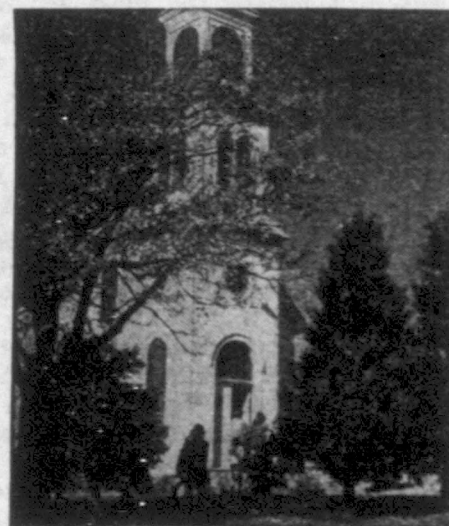
This is the last call to Ridgecrest, Music Week, August 21-29. If you are planning to go in a car and have extra space, notify the Music Department at once as several calls have come in for rides. When you write, tell us when you are leaving and when arriving there and how much you will charge. Send your reservations of \$1 today to Robert Guy, Ridgecrest, North Carolina.

### Summer Schools

We will have summer field workers available through August. Most of our teachers leave us about the fourth week for Ridgecrest but a few are available for the last week of August. If you have not had your summer school of music and want a teacher for \$35 for a week's school, write or call 3-9106, Church Music Department, Box 530, Jackson Mississippi.

State Music Convention  
October 3-4, 1947

Now is the time to make reserva-



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and your share in its unique responsibility in today's world

### MAGNIFYING the CHURCH

E. Norfleet Gardner

Is the church really strong enough to be the cornerstone of our new world of peace? Thirteen friendly talks from a beloved Southern Baptist pastor show that Christ's church alone is the starting point for building a better world. His ringing sincerity will stir every Christian to throw his own vigor into the church's mighty task.

\$1.35

### BUILDING BETTER CHURCHES

Gaines S. Dobbins

This study of church work, although planned as a guide for pastors, will help all church workers to understand their share in upholding the pastor's hands and broadening the church's service to mankind. Especially fine as a gift to a ministerial student or young pastor.

\$3.75

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**Baptist Book Stores**

113 North President Street  
Jackson, Mississippi



### THE BAPTIST WORLD ALLIANCE AS I SAW IT

(Continued From Page One)

lands. The Congress headquarters (offices, registration, etc.) was teeming with happy, interested Baptists. The universal language of a smile could be understood by all. There were many from England, Latvia, and other countries dressed in their gay colored, exquisitely embroidered costumes. The somber black dress of the Dutch delegates was broken by the little white bonnet, far back on their heads; the Burmese gentlemen wore long knitted stockings, short trousers, with long coat; Moonbeam Tong of China was in her Oriental silk; Mr. Socacim from Romania was in his embroidered white tunic; the Swedish choir (composed of 200) was dressed always recognizable—the women in white and the men in black suits.

#### First Session

Every seat was taken early, with many standing and sitting on the floor. We were welcomed and greeted by all of Denmark's and Copenhagen's officials. Photographers were much in evidence throughout the entire Congress—some professional but mostly amateurs. I think every Baptist delegate had at least one camera—some as many as three different kinds.

#### Roll Call

The roll call of the nations was begun at the first session and completed throughout the days. It revealed that some 5,000 delegates from 50 nations were present. The Danish delegation leading with more than 2,000 delegates—with only a total church membership of 3,000 members! Norway had the record in having one out of every 30 of their church members in attendance. There were approximately 1,000 Southern Baptists in attendance. It thrilled our soul to see these people from around the world touching hands and hearts.

#### Triumph Through Suffering

The thing that made the deepest impression on many of us was the valley of the shadow through which the majority of the people had come. Suffering, sickness, hunger, loss of home, concentration camps, death of loved ones, and all that war brings with it. We saw evidence of destruction in England and as we came through Germany on a sealed train, we saw it on every hand. Hamburg was shambles! With 12 out of 13 of the Baptist churches completely destroyed, the Baptist Seminary destroyed, and want everywhere.

The displaced persons were in evidence. A stalwart Latvian professor stood to speak, with Dr. Peterson interpreting for him. He spoke with slow speech (in English), and great emotion. He read of Mary and Joseph fleeing to Egypt with Jesus and the Lord's call to them to return. He said that Jesus was a displaced person! Many of these people do not wish to return to their homes as long as the present occupation exists—others cannot—some are in concentration camps.

The Relief Committee of the Alliance, with Dr. Paul Caudill, brought the recommendation of an offering—not only of money but of clothes (extra things that we might have brought with us), some of the clothes to be given to delegates in attendance, who are in great need. A special time was set for this and as the committee passed through the audience, they re-

### Dr. Bowen Fills Pulpit Sunday

#### Public Address System Installed During Pastor's Absence

Dr. Claud Bowen, pastor of Calvary Church, Jackson, will be back in his pulpit on August 17 after a six weeks' tour of Europe, during which time he attended the Baptist World Congress.

The church will hold a reception following the prayer service on Wednesday evening, August 20, honoring their pastors return.

Attendance at all services has held up during the absence of the pastor and capacity crowds are expected at the services on August 17. Goals for departments were set at the mid-week service on August 13.

One of the deacons, who wishes his name withheld, has made a gift of a Schulmerich Public Address System, with aid for the hard of hearing to the church. The installation will be complete and ready for use on the Sunday of Dr. Bowen's return.

turned with arms full of packages. The committee, after thorough investigation, told that through 1948, at least, we will need to share out of our bounty. One of the German delegates told of what the 2,000 packages received every month from British Baptists means to them.

#### Interpreters Used

I believe the most dynamic personality of the Congress was Dr. B. Peterson, general chairman and pastor of the Second Baptist Church. The Copenhagen and Danish Baptists had planned efficiently and effectively for the Congress, under his leadership. He did a great deal of the interpreting (having studied in the States). All of the messages were given in at least two languages—English and Danish. Many times it was given in three because the speaker could speak neither of the official languages. Professor Ohn of Norway was the official interpreter and a most excellent one!

#### Woman's Conference

Mrs. George R. Martin, our Woman's Missionary Union President, was the presiding officer. Greetings were brought by Mrs. Johannes Norgaard, president of the Danish Woman's Organization. The women from all the nations were recognized and together we repeated John 3:16, each in her own tongue. Mrs. J. M. Dawson of Washington spoke on the "Responsibility of Christian Women in the Home"—reminding us that Deborah was not only a mother in Israel but of Israel. Mrs. Ernest Brown of Britain spoke on "My Responsibility to the Church." In the early days of the war, she said, a little piece of paper was pasted on every garden wall and gate—"It all depends on me." Someone wrote after that "And I depend on God." Mrs. Meister of Germany spoke on "Christian Women and the World."

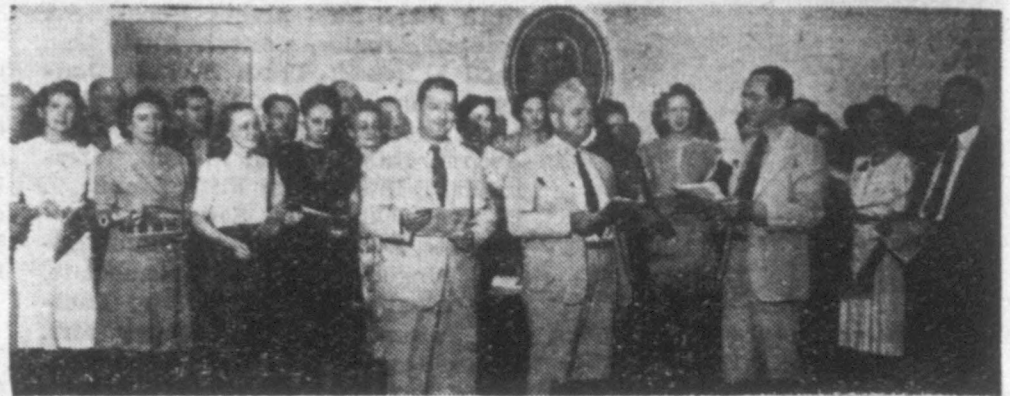
#### "Every Baptist a Missionary"

The theme of the meeting was a quotation from Cuckin, one of the great Continental Baptists. This was emblazoned in large gold letters across the platform, flanked to either side with these words from Christ—"Ye shall be witness unto Me"—"Go and make disciples of all nations"—framing the platform were large flags of the nations.



### Brotherhood Department

W. R. ROBERTS, Secretary  
Box 530 - - Phone 2-1600 - - Jackson  
JOAN HENDERSON, Office Secretary



Pictured above are: W. R. Roberts, D. A. McCall, Henry Edmonds, L. A. Harrison, Mrs. B. L. Dildy, Miss Carolyn Madison, Miss Lois Tyler, Miss Pat Bailey, Mrs. Sallie Campbell, Mrs. P. C. French, Mrs. Anne C. Hodges, Miss Merle Walley, Mrs. Alda Matthews, Miss Clarice Killough, Mrs.

Jean Butler, J. E. Lane, Mrs. L. R. Williams, Miss Elizabeth Draughen, Miss Joan Henderson, W. L. Holcomb, J. B. Parker, Charles W. Horner, Mrs. W. Doss Smith, J. A. Travis, Miss Daunie Jean Smith, Miss Bess Eva Schilling and Miss Alene Johnson (not shown).

Brotherhood Secretary W. R. Roberts presented copies of the first issue of the Brotherhood News to Secretary McCall of the Convention Board, Henry Edmonds, president of the Brotherhood Convention, and all employees of the Board who were present on Saturday morning, July 26, in the chapel at the Baptist Building. These friends are a constant source of encouragement to us in our efforts and the reception given the Brotherhood News by this fine group is most heartening. From over the state we are receiving encouraging reports from the more than one thousand who received a copy of the first issue.

#### Jones Association Elects Officers

S. H. McDonnial of Summerland

was elected president of the Jones County Associational Brotherhood for the coming year when more than 100 members gathered at the West Laurel Church for their quarterly session on Friday, August 1.

Others named were Lonnie Meador, Laurel, secretary-treasurer, and Bill Martin, Laurel, vice-president. The Rev. J. H. Rushing, pastor of West Laurel Church, delivered the featured address, discussing "Christian Men and Their Money". Also on the program was Rev. H. L. Courtney, who chose as his subject, "Christian Men and Their Message". Horace Headrick, president of district seven, announced the next district meeting would be held October 30 at Mississippi Woman's College.

### Department Of Temperance Activities

W. L. HOLCOMB, Director  
Box 530 - - Phone 3-9106 - - Jackson  
MERLE WALLEY, Office Secretary

#### Four New Christian Citizens' Leagues Are Organized

The Christian Citizens' League movement is still growing. Many thoughtful and sincere Christians realize the need of a permanent organization in every county uniting all the Christian forces of all denominations to combat lawlessness and to promote Civic Righteousness. Four more counties joined the ranks in the last few days; namely, Simpson, Pike, Tippah, and Winston.

It was our privilege to meet with the citizens of these counties in mass meetings and present the work of the Christian Citizens' League. These new organizations are carefully planning for an effective campaign against lawlessness and for good government. In every county where there is a well organized and functioning Christian Citizens' League the whole program of civic righteousness

will be advanced. We can have law enforcement if we want it.

Let us not be discouraged and slacken our efforts when the election is over. The real battle lies out ahead. The newly elected officers will need the co-operation of the good citizens if they are to do their best work. These organizations have unlimited possibilities for good and righteousness.

We had the joy of preaching in a revival meeting and working with Brother M. P. Jones July 20-25. There were thirteen professions of faith. On July 27 we supplied for Brother John I. Hill at Union, and August 3 for Dr. R. B. Gunter at Pickens.

—BR—

The Vacation Bible School of Calvary Church, Tupelo, sent a gift of \$52.05 to Superintendent W. G. Mize for the library at the Baptist Orphanage. Dr. F. M. Powell is pastor of Calvary Church.

### American Seating Company

#### CHURCH FURNITURE

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Write Department 4

AMERICAN SEATING COMPANY

354 Nelson Street, S. W.

Atlanta 3, Ga.

Rev. W. C. Wood of College Avenue Church, Annapolis, Maryland, and Rev. C. Lee Bullard of Woodland Park Church, Hammond, La., will exchange pulpits for the month of August.

We are grateful for a list of names from Philadelphia, First Church, Dr. Walter L. Johnson, pastor, which Miss Annie Hitchcock sent recently. These additions give them a net of 56.



The Southwestern Baptist Religious Education Association will meet in Fort Worth, Texas, at Southwestern Baptist Theological Seminary at 2 o'clock Tuesday afternoon, August 26. Meetings will continue until 4 o'clock Thursday, August 28. All Religious Education Directors, Ministers of Education, Assistant Pastors, Pastor's Assistants, Education Secretaries, Assistant Education Directors, Teachers of Religious Education in our schools, and Education Field Workers are invited to attend. Others who may wish to visit are welcome.—Ray Rozell.

According to an announcement by Dr. W. E. Green, president of Clarke Memorial College, Newton, Troy Mohon has been appointed Dean and Rev. Eugene I. Farr has been made Administration Assistant of the College.

The Ridgecrest Foreign Missions Conference opened August 14 with Secretary Everett Gill, Jr., in charge. Among those participating will be Dr. J. H. Anderson and Dr. W. O. Carver, who will have a Bible hour which will be of significance to furloughed missionaries. Simultaneous conferences will be led by Dr. Doak S. Campbell, Rev. J. E. Rawlinson, Mrs. Everett Gill, Jr., and Dr. Franklin T. Fowler. Other personalities on this week's program will be Dr. John A. McKay of Princeton Seminary, Misses Gene Newton and Mary Hunter, Dr. E. C. Routh, Everett Deane and Dr. Bela Udvarnold.

The following have been recent visitors to the office of the Baptist Record: Miss Viola Johnson, Philadelphia; Miss Emily Wagner, Taylorsville, North Carolina; Mrs. James G. Blaine and Mrs. Harold Burke, Danville, Kentucky; Rev. A. H. Childress, Dimple Ann Childress and Joel Childress, Lula; R. J. Boyte, Fayette; E. L. Hobby, Fayette; Rev. and Mrs. John L. Gilbert, Soso; Mrs. Allen Filgo, Betty Jo McCullough, Carl Annette Dickerson, Betty Jo Crockett, Martha Wascomb, Mary Kathrine Merchant, Nancy Porter, Sara Faye Porter, Betty Cooley, Martha Dale Monaghan, Peggy Duke, Sylvia Paulk, Joyce Parnell, Lucille Marsh, Bobbie Reed, Elizabeth Ann Moore, Mrs. H. R. Carter, Tupelo; Martha Nell Wilson, Jo Ann Cox, Patsy Loden, Cornelia Parker, Dorothy Faye Sharp, Patsy Rue Parnell, Miriam Cox, New Albany; Marian Bean, Sue Cummings, Annie Pyle, Faye Franks, Saltillo; Ethlene Smith, Ann Collins, Mary Margaret Stewart, Ladye Clyde Stewart, Nell Buchanan, Howka; Waurene Clark, Earline Woodruff, Betty Jane Harrington, Ruth Woodruff, Louise Horne, Houston; Jean Haire, Virginia Ann Bruce, Sherman; Barbara Johnson, Joan Kinard, Cherry Smith, Dorothy Isbell, Ruth Harwood, Shannon; Ann Shannon, Linda Street, Mary Eleanor Brad-dock, Ripley; Rev. G. M. Crawford, Clinton; Rev. E. R. Anderson, Fayette.

## Mississippi Calendar Of Prayer

Aug. 18—Miss Linda Berry, Blue Mountain College faculty; Jr. G. A. Camp, August 18-23.

Aug. 19—Dr. J. P. Wall, Trustee, Mississippi Baptist Hospital; Rev. Gordon Sansing, Trustee, Clarke Memorial College

Aug. 20—W. D. Lofton, Trustee, Mississippi College; Medford Leake, Member, Mississippi Baptist Convention Brotherhood Committee.

Aug. 21—C. R. Smith, Trustee, Mississippi Woman's College; J. J. Paschal, Trustee, Baptist Orphanage.

Aug. 22—E. D. Hurst, Convention Board Member, Jones County; W. T. Douglas, Instructor, Mississippi College.

Aug. 23—Dr. W. L. Johnson, Trustee, Blue Mountain College; Jr. G. A. Camp, August 25-30.

Aug. 24—Mrs. P. T. Smith, Leflore County Training Union Director; Rev. W. L. Meadows, Pastor's Advisory Committee, District 6, Brotherhood.

## Flowers Observes Anniversary In Va.

The Copeland Park Baptist Church, Newport News, Virginia, observed the fourth anniversary of its organization on the second Sunday in July. The beginning of the church was sponsored by the Extension Committee of the Peninsula Association and the Virginia Baptist Board of Missions and Education. The church is now self-supporting with a membership of 752. During the past four years 943 people have presented themselves for membership with 418 of that number asking for baptism.

Rev. Joseph B. Flowers is the present and only pastor the church has had. He was formerly pastor of Winoona, Mississippi.

—BR—

The Baptist Record appreciates receiving a list of new and renewal subscriptions from Fountaine Bleu Church, Jackson County. Mrs. Norman E. Rouse, church clerk, sent the list, and check.

## FOR SALE: No. 80 Holland Hot Air Coal Furnace

Complete with pipes and blower. Used very little and in excellent condition. Will sell at a bargain. Coldwater Baptist Church, J. C. McPherson, Secretary, Coldwater, Miss.

## CHURCH PEWS

Buy Direct from Manufacturer  
Pews Made Any Style  
To Specifications

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## A TITHING DENOMINATION

WILL GIVE SECURITY

TO THOSE

WHO GAVE THEIR LIFE TO IT

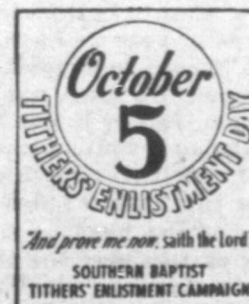
VICTORY in the tithing campaign will


1. Complete funding of the (old) Annuity Plan quickly;
2. Increase grants to 1,600 aged beneficiaries immediately;
3. Provide adequate capital for the Board, insuring
  - a. A vast enlargement of our service, and
  - b. A secure financial undergirding.

WALTER R. ALEXANDER, Executive Secretary  
BAPTIST RELIEF AND ANNUITY BOARD

# A MILLION SOUTHERN BAPTIST TITHERS FOR CHRIST

Benefiting: All local, state, Southwide and worldwide causes. "And prove me now, saith the Lord."






### HEADACHE

Capudine contains 4 specially selected ingredients that work together to give quick relief from headache and neuralgia. Follow directions on label.

## CAPUDINE



### Cry Babies

suffering from fiery itching of simple rash or chafes easily comforted with medicated

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### 5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list. George W. Noble, The Christian Co Dept. D, Pontiac Bldg. Chicago, Ill.

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Quickly apply soothing and comforting GRAYS OINTMENT with its wholesome antiseptics and nature aiding medication. Nothing else like it—nothing so comforting—or pleasant for externally caused skin troubles. 35c. Get a package today.

### EYE COMFORT



**JOHN R. DICKEY'S OLD RELIABLE EYE WASH**  
Relieves irritation due to exposure to sun, dust, wind and glare or to over-use. 25c & 50c at all drug stores. Genuine in red carton. DICKEY DRUG COMPANY, BRISTOL, VA.



## LAY WORKER WARNS PRESENT COLLEGE TRENDS INADEQUATE FOR FUTURE

(Editor's Note: The excerpts reproduced below are from a message by a strong Baptist church member regarding a subject often discussed in small groups. Because we believe the Baptists of Mississippi wish to hear all angles on any issue. We are printing parts of the letter. The writer is from a family educated at denominational colleges, and active in all phases of the work.)

Like hundreds of other Baptists in Mississippi, I am only a lay member of the Church. For ten years it has been impossible for me to attend the State Convention, but I have attended the services of my church and my Association, have taken an active and official part in them, and have read the Baptist Record regularly. Mine is a voice without prejudice or any "axes to grind." I am from a good Baptist home, was educated in one of Mississippi's Baptist Colleges, and have contributed according to my own modest means to the various campaigns for raising monies to support Clark College, Mississippi Woman's College, Blue Mountain College, and Mississippi College. We have entertained in our home, prominent Baptist workers and leaders from our own state and from other Southern Baptist states. My parents educated their children in Baptist colleges, and from this family came church leaders, a Student Secretary, a Church Secretary, an Educational Director, and a volunteer for the Mission Field. I preface my remarks with this background because what I say is the consensus of opinion gathered over a number of years from my association with many Baptist student graduates, with dozens of pastors, and with untold numbers of Baptists who do not get to the Convention where the issues are discussed.

### Consolidation Is Needed

Baptists need to consolidate their colleges to a strong central Baptist University similar to Baylor University in Texas. This would allow the use of all the fine leaders in the present educational institutions to be used to the greatest good of the greatest number. Baptists could build for the future and consolidate gains against the "lean years". A centrally located Baptist University could be strengthened with enlarged facilities to offer any course our young people want to take so that we could educate them into strong Baptist citizens as well as any other State. Two members from my Sunday School Class were turned away from Baylor this year. That University had courses, facilities and a strong faculty; it offered courses they could not get in their home state. Last year efforts were made to influence a brilliant young woman to go to a Baptist College, and she wanted to go, but they did not offer the courses she wanted to take. A young premed student went out of the state when his parents wanted him to have the advantage of a Baptist college atmosphere for his first two years, saying, "Well, that's a preacher's school. I'm not going to be a preacher. I want to go to school with the other doctors."

Now, any well-informed Baptist knows he could have found the work there. But the impression is out that our small Baptist institutions are for preachers and Missionaries. True, they are that; but they are also to train our lay Baptists for the missionaries.

### Plain Baptists Have Ideas

"Without a vision, the people perish." There is a vision in the minds and hearts of hundreds of Baptists who tomorrow to support the preachers and dimes. Some are people with thousands of dollars they would invest to never speak on the Convention floors. We are the people with nickels and put a big university in our state. We are the parents of young boys and girls to educate. We want the best for

them, both mentally and spiritually. A strong centrally located Baptist University, consolidating all the Baptist colleges in the state, putting all the assets into one large sum, commanding the best spiritual talent for professors and teachers and administrators with each man and woman paid enough in appreciation for his ability and services to keep the best talent in our state is the need. Lumping all assets and building for tomorrow, Baptists in Mississippi need a radio station for this University. There are big business men who would donate to such a cause and have a part in the spread of the gospel and the education of our young people in this modern world where radio is a part of evangelism. The strong Southern Baptist leadership could be enlisted for annual revivals, for special short courses, for special study courses in this centrally located University. Now this cannot be done without added expense for the four colleges we struggle to support through the thin and lean years.

A Baptist University with a strong science department is the answer to today's mighty problem of keeping science and the soul within speaking distance: all the greatest thinkers of today acknowledge we have let science get ahead: the school room is the place to coordinate them so that there shall be ONE WORLD FOR CHRIST.

A strong Baptist institution can command exchange scholarships with students from all over the world to the mutual benefit of all concerned. We need our young people of all nations to catch the world vision of Brotherhood. We need them to come under our influence so that the missionaries will not be forced to falter in answering the question on the foreign fields: "Does Christianity work in your land?"

Is it significant that only a trickle of students from the richest section of Mississippi ever attends a Baptist college? We need them and they need us. We need them to come out of college educated in Baptist ways and the need for the support of our denominational work. The last student to attend a Baptist college from our church became an outstanding worker in one of the best and largest churches of the state. That was not accident: That was Baptist education plus God. But that was 12 years ago!

We need a School of Journalism with courses equivalent to those offered by the University of Missouri; yet when I took my own graduate work there, they discounted Journalism courses I had completed at Woman's College. A strong School of Journalism would build our denominational papers and magazines and Sunday school materials. It would strengthen our missionaries as they go to spread the gospel in other languages. We need strong departments of foreign languages. We need visual aids, records, projectors. We need music teachers prepared to teach public school music, band, ensembles, choirs, quartettes, and sunbeam choirs.

### Future Is Different

Year after year we have pleas in the Baptist Record to support our Baptist institutions. We must not fail to support them. But is it not time now to stop, take an inventory and look to the future? Ask the churches to take a vote on this matter? Ask the private opinion of the hard-working and deserving pastors over the state who endeavor to support all causes for the good of the denomination? This present plan has been decided by a minority of the leadership. The time for sentiment over the past is not now. We must emerge strong and united, and we are not united now. I cherish my old college associations and the value of my

## Rabbis Oppose 'Religious Inroads' In Public Schools

MONTREAL (RNS) — A warning that separation of church and state in America is being "imperilled by several large and influential groups," was sounded by the Central Conference of American Rabbis at its annual convention here. The conference reaffirmed its opposition to "religious inroads in the public school system" and the continued progress of the released-time system for religious education.

The convention's stand was based on a report of its church and state committee, headed by Rabbi Joseph L. Fink, of Buffalo, N. Y., which portended "a struggle for emancipation . . . of our public schools from any sectarian or church control," adding that this struggle is not one of aggression but of liberation "to keep public education unfettered by groups and elements that seek to use the public schools for sectarian or purely Christian purposes."

"In some communities," the report said, "the schools are already captive in fact, if not in public recognition; in many other communities the encroachment is about to begin."

Dedicating themselves to "the struggle for the maintenance of the wall of separation between church and state," the rabbis warned against any program of cooperation between church and public school.

"To participate in any form of cooperation of this type, mild or harmless as it might seem," the report declared, "positively means to consent to a compromise on the principle of separation of church and state. Ramifying effects of such a compromise finally jeopardize the

Baptist education, and so do the others of my family. YET NOT ONE OF US, GIVEN THE CHOICE, WOULD GO BACK TO THOSE COLLEGES TO EQUIP OURSELVES TO MEET THE ISSUES OF TODAY.

The other night we had a family discussion about the college for our own youngsters. They are still in grammar school, but, the Lord willing, we will send them to college. We want the wholesome atmosphere of a Baptist University for them. We want them to go to school IN THEIR HOME STATE so they will always have friends and acquaintances throughout life. We want them to have the advantages of the best equipment in the college of our choice, contact with strong denominational personalities; a wide acquaintance with the cream of Mississippi youth, and have an education on a par in quality with any in the United States. And to our sorrowful conclusion, Mississippi Baptist educational institutions are not in position to offer these advantages to these most precious to our hearts. Why? Because Mississippi Baptists HAVE TOO LONG SPREAD THEIR FIRE OVER TOO GREAT AN AREA. We are grateful to the glorious pasts of our institutions, but they are not equipped to fit our youth to the tasks of the day.

May I prayerfully suggest that the Baptist Record and the Baptist educational committees and those entrusted with Baptist leadership give thought to this most vital issue? Let us build with confidence for a greater tomorrow, and let us look now, before the lean years come, to the future of Baptist educational institutions in Mississippi.

very basic of American life, for no principle is more fundamental to the maintenance of a free, democratic American life than this principle of separation."

"There are many champions of religious freedom in America," the report stated, "who are so alarmed by the growing momentum of the legalization of alliances between church and state that they see the possibility of organized religion becoming in time a bureau in the federal government. Some feel that this outcome is highly probable unless the struggle against the growing merger is won."

"We cannot be sure," the report went on, "how far this struggle will continue, but we do know that any cracks made in the wall that separates church from state are dangerous. Such cracks have a tendency to widen unless repaired as quickly as possible. We must ardently ally ourselves with other groups and individuals who seek to repair these cracks and to seal them up. Asserting that "the logic of preserving religious freedom impels us to take an unequivocal position in the struggle," the report declared that any effort on the part of any group to undermine the non-sectarian character of the public education system must be regarded as "a threat to the whole structure of our American democracy." It added:

"All sectarian pressures, whether they be Catholic, Protestant, or Jewish, on our federal and state governments to gain support for their own specific institutions of religious instruction, are menacing to the free education of all Americans. For such effort, if successful, is certain in time to create deep religious cleavages that will disrupt and embitter American life."

—BR—

## PAPUAN NATIVES SEND DONATION FOR NEEDY EUROPEAN CHRISTIANS

WASHINGTON, D. C. (RNS) — A group of 50 native Christians in New Guinea, whose individual incomes seldom reach as much as \$5 monthly, have sent a check for \$41.86 to Seventh-day Adventist headquarters here to help needy Christians in Europe.

The natives, members of the Adventist Church at Bisiatabu, Papua, made the contribution after hearing a Sabbath school lesson about the early church in Antioch sending food to the hungry Christians of Jerusalem, who had sent them the Gospel.

—BR—

GREEN LAKE, Wis. (RNS)—Former Supreme Court Justice Charles Evans Hughes was among three Baptist laymen honored here by the National. Mr. Hughes, first president of the Northern Baptist Convention, was presented with a portfolio containing a message of gratitude from the Council. Given similar recognition were James Kraft, cheese manufacturer of Chicago, who is first vice president of the Northern Baptist Convention; and W. C. Coleman, Wichita business man, former president of the denomination. The ceremonies were held at the Northern Baptist national assembly grounds here.

## SIN DESTROYS

"Always and everywhere sin will destroy a nation, a home or an individual"—Selected.